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THE LAW AND  
THE PROPHETS



# THE REMNANT OF ISRAEL

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*"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain and when he bloweth a trumpet, hear ye."—Isaiah, 18:3.*

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No. 6

## A Letter

Thursday, June 2, 1927.

Dear Brother I am so glad that the Lord has given you not only thoughts (in the past) about why should we not know the time of the coming of Jesus, but He has given you yearnings as well, and me to, and I am so glad that not only has God given me to be willing to know about it but that He has actually given me to know about it. Having pointed me to the chronology (actually and inspiredly given in His Word) (the Bible) and accompanying teachings which show the year that Jesus will come, and also that He will not, cannot and does not come until that "Appointed" time. Incidentally I will here remark that satan (of course) knows this and desires to keep it from the knowledge of the human race, get the idea in disrepute and get the thing all confused up. So one of his workings is to have certain ones keep on, (without Scriptural foundation) setting the time. Knowing that the time will surely pass without the thing predicted being fulfilled, and that people will notice it, be offended, disgusted and what faith they may have had weakened. This is Satan's plan. And it works to the destruction of the faith of millions. And the term "time-setter" is become a term of reproach.

And it is justly so to them who do this of their own selves, or through representing that an angel "stood by" them and told them. Or that they (in vision) "Saw," that it was so and so, as Mrs. E. G. White of Seventh Day Adventist force has done, and as Mrs. Margaret W. Rowen of Feb. 6, 1925 fame has done. But when God, in His word (beginning with Gen. 5th and 11th chapters and on thru the scriptures) has given us a clear and concise chronology of the time since the creation and Fall, so that we may know where we actually are in the stream of time, and also has given us clearly to see that His accepted time of working out the salvation of man, is marked off in periods of one thousand years each, it shows us that (despite the many false prophecies concern-

ing the time of (Jesus' coming) the time IS TO BE KNOWN. And the only defense, (even apparent defense) that people have in their refusals to hear and believe about it is that Mat. 24:36 says "No man knoweth the day and the hour." Which is true, but does not prove that we are not to know anything at all about it. God can easily, consistently and does withhold the "day and the hour" and still reveal to us the year. That is all He did for Noah for 120 years (Gen. 6:3) reveal the year). But a week before the flood came He told him the day. (Gen. 7:4). And that will be enough for us. But God did tell Noah the year, and God has told us the year, like He says "As it was in the days of Noah, so shall it be in the days of the coming of the "Son of Man."

Now, Brother, I am glad to see in you a believing heart. And you don't want to hesitate about accepting and taking your stand for God's word in all these things. Even if it is a line and a set of figures that has never been called to your attention before. For "The Path of the just shineth more and more." And "what is revealed is for us." And "Whatsoever things were written afore time are written for our learning." And we can be just as careful and zealous for that salvation of souls and teach God's Word in its entirety as to let part of it go. And I know how it seems to you that if we tell sinners that the coming of Jesus is 70 years off yet, they will take it as an opportunity to go it strong for awhile longer. But no. No child of God (or to put it in other words,) No one who will ever be saved will turn away from God for that reason.

It is "the Goodness of God that leadeth to repentance." If a man repents because he thinks the day of Destruction is imminent, that man has not Truly repented. It is a case of fear, only.

Those who ever are in the Kingdom, will love God. And if you and I withhold "Meat in Due Season," there will be a delinquency marked against us. If it was right for God's servants to withhold, the time (God, Himself, gives) God, Himself, would withhold it. But God did not withhold it. And Noah did not. Noah plainly told them that in 120 years



it would rain and drown all who did not repent. So let us, (you and I, if not another soul) be among those of whom it may be said, "Blessed is that servant, whom the Lord, when He cometh, shall find giving meat in due season."

Neither can it be said that to teach such a thing is to say "My Lord delayeth His coming. No. To know the year that the Lord is to come and to teach it is not to delay His coming. For He has not agreed to come until the Day "Appointed." and it would be equivalent to saying that man knows that He is to come any time. God has appointed a day in the which He will judge the world (Act. 17:30-31.) And He will strictly keep that appointment. And no amount of doubting nor fearing nor figuring will change that appointment a minute sooner nor a minute later. But it will be strictly on time. "On the self same day."

Now, Bro. about the Bride. I know how you (evidently) feel and have been taught in this matter. That a certain number, those who really love God. Those who have received the Holy Ghost. Been baptized by the Holy Ghost, are The Bride of Christ. and that Jesus is to come and catch up, and with them come back down to the ground and with them set up a literal and temporal Kingdom here among men, (wicked men and all) and reign over them for a thousand years.

I hope you are not so committed to that, as to be unable to hear the Bible concerning it. And Bro. Stanford says it kindly, but Bro. all that is a wicked, wicked, wicked, snare of satan.

The Bride of Jesus is the Holy City. Plainly says so in Rev. 21:9-10. And the city includes the inhabitants. And the inhabitants are all the saved (of all ages), from righteous Abel to you and me (if faithful). And the city does not come down to get the saints. But Jesus, Himself, (with the angels) comes and gets His people, (resurrected ones and the living ones both), and takes them to the city. (And at the same time slays the wicked). Takes the saints to the city. (The "many mansions") where the saints "live and reign with Jesus a thousand years." Then near the end of the 1000 years The Holy City, (The Bride, The Lamb's wife,) City, Saints in it and all comes to this desolated earth and resurrects and finally and eternally destroys the wicked. This cleans the universe of sin and sinners and the New Earth is then made and becomes the final and eternal home of the Saints. Gods people.

Praise His Holy and Blessed Name.

Kindly,  
BRO. JOHN STANFORD.

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#### THE YELLOW PERIL G. G. Rupert

We would now call attention to the chapters on the three great divisions of the world,—“The Dragon,” “The Beast,” and “The False Prophet.” In those chapters it was shown that the dragon power originally controlled all of the old world; later on the Western Empire of Rome, that lying west of the eastern border of Italy, became the territory of the beast; and that the new world, lying across the ocean was the territory of the two-horned beast, or the false prophet. These were fixed divisions, to remain till the Lord comes. The dragon territory was controlled by the pagan religion, the beast by Ro-

man Catholicism, the false prophet by Protestantism.

Now in which one of these divisions are all these countries located mentioned in Ezekiel 38? We answer, “In the dragon territory.” Russia was never classed as a part of the Western Empire. Her religion was that of the Greek Church, and has ever been held separate in the Bible. She takes the position now, according to the prophecy, as the captain or guard of the dragon territory. The two Western powers are recognized as Christian powers, and, as we learned in Revelation 13, the two-horned beast makes an image to the papal beast, and issues a decree that all shall worship the beast and his image, and receive the mark of his name.

Thus we have two out of the three divisions united and in sympathy with each other in the closing events of the world. This is shown in Revelation 19, where these two powers are mentioned as being cast alive into the lake of fire, while the third power does not meet the same fate at the same time. In the scripture just quoted, the words are again repeated, “And many people with thee.” These are in addition to the countries named in the prophecy. The question may arise, Who are these many people? The prophet Jeremiah, in speaking of this power, uses this expression, “For, lo, I will call at the families of the kingdoms of the north, saith the Lord.” Jer. 1:15. This expression shows there are many families of kingdoms clustered together, which we understand must include all the territory controlled by the dragon power, which would include all the kings of the East, such as China, India, and any others that might exist in the dragon territory. This would truly meet the specification, “Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands.” This will be a vast army. The prophet also shows that there will be a variety of nations, as they will come with all sorts of armor, bucklers, shields, all of them handling swords. The statement is made, They shall come “against the mountains of Israel, which have been always waste; but it is brought forth out of the nations, and they shall dwell safely all of them.” “Thus saith the Lord God; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought; and thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, to take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.” Eze. 38:10-12.

This scripture describes a country that was formerly called a “desolate place,” but which is “now inhabited” by a “people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.” In viewing the lands of the world Ezekiel’s day and forward, what land had long lain waste, but is now inhabited by a people that are dwelling safely, and noted for their wealth? It could not apply to any portion of the kingdoms of the East, as they are the oldest countries in the world, and have never been depopulated since the flood.

The gospel was preached in Western Europe in



Paul's day, and long ere this that region had been thickly populated; but there is a country, whether it is the one here referred to or not the reader must be his own judge, lying across the ocean in the far West, and known as North America, that does fully meet the specification. This country has a world-wide reputation to-day both for its riches and its interest in Christianity. The people are dwelling safely without bars or gates. And if any land in all the world could be called to-day the "mountains of Israel," it would be this land. This could possibly be true of Western Europe, but of no country east of that. Even the thought that prompts this great military campaign is expressed by the prophet: "Thus saith the Lord God; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought; and thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, to take a spoil, and to take a prey."

Thus we have the two leading issues that will enter into the movement of the nations as they are gathered to Armageddon: First, the religious element between heathen and Christian; second, commercial gain. These two elements will absorb everything else; and right here let us ask a question: In all the difficulties of past ages, as apostate Israel were to meet the four sore judgments mentioned in the law of blessings and cursings, from whence did the sword come? We answer "From the heathen."

The last days of especial apostasy from God, worldliness and greed of gain have sapped the spiritual life away from the professed people of God. They have sought two things; their energies are bent in two directions, first, to convert the heathen to their ideas of religion; second, to possess the territory and benefits of the land of these nations for commercial gain to themselves.

These two elements will stir the heathen powers to their very center, and, as a result, apostate Christendom, for the course taken and the motives underlying their movements, will bring on the issue, and they will meet something they are little aware of. Thus we have in the plainest language of the bible the very issues that will exist between these great divisions. Two of them will be on one side, and one on the other. The Christian side has something over five hundred million followers, while the other side has nearly ten hundred million. The prophet even gives the question that will be proposed to them as this vast army comes from the north; "Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?" Eze. 38:13.

There never was a period in the world's history when nations were manifesting such anxiety for gain or wealth as to-day. The Boer War was largely over the diamond fields and gold mines of Africa. The troubles in China in 1900, when the powers of the West were represented, had two elements in them: First, the religious question; second, the division of China by the powers; and so these two elements enter into every movement of the nations to-day. This will increase more and more as a factor in the situation, till the final gathering of the nations.

"Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord God; In that day when My people of Israel dwelleth safely, shall thou not know it? And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army; and thou shalt come up against My people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against My land, that the heathen may know Me, when I shall be sanctified in thee, O Gog, before their eyes." Eze. 38:14-16.

The heathen nations have ever rejected the light of the gospel. Their condition today is the result of the rejection of light in the early days of their history, and they have been ever since a people hard to reach with the gospel. Their name is even mentioned in this scripture, and one object, aside from the punishment of Christendom, is "that the heathen may know Me, when I shall be sanctified in thee, O Gog, before their eyes." This shows that Russia will be the commander of the heathen of the dragon territory. The prophet Ezekiel would have us know, as we read this prophecy, that he is not the first one that has spoken of this great movement: "Thus saith the Lord God; Art thou he of whom I have spoken in old time by My servants the prophets of Israel, which prophesied in those days many years, that I would bring thee against them? And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, that My fury shall come up in My face. For in My jealousy and in the fire of My wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel." Eze. 38:17-19.

Yes, even as far back as Moses, the Lord warned Israel in the following language: "The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; a nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young; and he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed; which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the Lord thy God hath given thee." Deut. 28:49-52.

This shows that the laws of blessings and cursings, as they were written on plastered stones, were prophetic in their nature, and would have their application in any age of the world in which Israel might depart from God. The principles of cursing were visited upon the ten tribes in their captivity to Assyria, 721 B. C. Their predictions were again fulfilled in the Babylonish captivity of the other two tribes, a little over one hundred years later; again they were fulfilled by the Romans in the destruction of Jerusalem, where twelve hundred thousand perish in the siege. But they have their most complete fulfilment, as declared by the prophet Ezekiel, in the closing up of all things. There will be no mistake as to the time when this prophecy applies, and we would again quote the scripture that shows the time of its application: "So that the fishes of the sea, and the



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fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at My presence and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. And I will call for a sword against him throughout all My mountains, saith the Lord God; every man's sword shall be against his brother. And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone. Thus will I magnify Myself, and sanctify Myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord." Eze. 38:20-23.

The Lord, by the mouth of the prophet Jeremiah, says He has "a controversy with the nations; . . . He will give them that are wicked unto the sword." This includes more than one nation or one division; it includes every nation and people who have not made peace with God. Notice the point in the first part of the chapter: "I will bring thee against My people." We will learn later that the judgments of God come against Christendom for their sins; but are not the heathen even worse who know not God, and bow down themselves to other gods and every form of idolatry? Will they not reap their reward likewise? So with this northern power, the Lord is not his friend any more than He is the friend of the other powers. All nations are to drink of the wine cup of His wrath, and the slain of the Lord are to be in that day from one end of the earth to the other. And so, in speaking of the northern power, the Lord says: "I will call for a sword against him throughout all My mountains, saith the Lord God; every man's sword shall be against his brother. And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone." These are the judgments mentioned in Revelation 16 as attending the great battle of Armageddon. The prophet continues his history in Ezekiel 39:—

"Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord God; Behold, I

am against thee, O Gog, the chief prince of Meshech and Tubal; and I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel; and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee; I will give thee unto the ravenous birds of every sort, and to the beasts of the field, to be devoured. Thou shalt fall upon the open field; for I have spoken it, saith the Lord God. And I will send a fire on Magog, and among them that dwell carelessly in the isles; and they shall know that I am the Lord. So will I make My holy name known in the midst of My people Israel; and I will not let them pollute My holy name any more; and the heathen shall know that I am the Lord, the Holy One in Israel." Verses 1-7.

The thirty-eighth chapter says He will put hooks into their paws and bring them forth. The thirty-ninth chapter says He will turn them back, and leave but a sixth part of them. Then the Lord gives the terrible description of how they shall fall upon the mountains of Israel (he and all his band), and how they will be given to the ravenous bird and the ravenous beast of the field to be devoured. This is the time of the great supper to which we are so frequently referred in Revelation the nineteenth chapter.

The Lord continues, "So will I make My holy name known in the midst of My people Israel; and I will not let them pollute My holy name any more; and the heathen shall know that I am the Lord, the Holy One in Israel." Thus the Lord speaks in plain words the lesson that will be taught the whole world, both the heathen and the professed Christian. Remember there is left but the sixth part of this vast army of the north. How many there are left of the other two divisions is not stated in this scripture. The Lord does, however, make a statement regarding their final destiny:—

"And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against His army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of Him that sat upon the horse, which sword proceeded out of His mouth; and all the fowls were filled with their flesh." Rev. 19:19-21.

The preparation of the nations is now going on, but the "time of trouble, such as never was since there was a nation," will cover a considerable period of time. "Behold, it is come, and it is done, saith the Lord God; this is the day whereof I have spoken. And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall burn them with fire seven years; so that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord God. And it shall come to pass in that day,



that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea; and it shall stop the noses of his passengers; and there shall they bury Gog and all his multitude; and they shall call it The valley of Hamon-gog. And seven months shall the house of Israel be burying of them, that they may cleanse the land. Yea, all the people of the land shall bury them.

(To be continued)

## DO "CONVERSIONS" PROVE THAT PROBATION DID NOT CLOSE IN 1918?

Letter to a Brother  
By John S. Stanford.

Dear Brother:

Now, about the sister in India, who says "Souls are *being saved now*." And the query in Bro. M's mind is how can that be so if probation has done closed.

Why easy enough. Souls are being *Found* now. Anyone at work now, (here or in foreign lands), are "*hunters*." (Jer. 16:16) The missionary himself may not realize what he is doing. Only he, himself, is in earnest, and God is using him to *find* those that will respond. And if he preaches Truth, God will send that Truth to the honest in heart. And in heathen lands God has a people, who, when they hear the story of the Cross, (a story they never yet have heard) their *hearts* respond. And why? Because they, *in their hearts are* (and *were* before hearing it) children of God. In 1918 (when probation closed), they were really "holy," (the best they knew) and God sends the Light and Truth so they can be "*holy still*." (Rev. 22:11). Why all that is easy enough. That doesn't prove that probation *didn't* close, in 1918.

That is the unbelievers argument. That's Satan's argument. Pointing to the great "saving work" still going on. (Some genuine and some not.) Of course God's Work will still go on. But it is a *hunting* and *finding* them and *gathering them out* work.

"Our proof," dear Brother, is *not* in *what we see going on*. Our *proof* (for probation being closed), is that we are in the year 5929 A. M. and that the 70 or 80 years between 1918 and the close of the 6000 (the 5999 you know) is *necessary* to give time for the 30 years. (Plagues), 40 years (wilderness experience), and the 7 years (battle of Armageddon), work. So we *know* from that, that probation *actually did close* in 1918. Not by *what we see*. So let us receive this by faith. On what *facts* the Bibles gives us. That is the PROOF you ask for. And work dear Bro. as hard as you have a mind to, and a heart to yearn for. Dan. 11, is fulfilled to 'he time of the end.' (Verse 40); the rest is to come during the time of trouble.

Kindly,  
BROTHER JOHN.

BOOK OF THE LAW FOUND AGAIN  
G. G. Rupert  
(Continued from September Remnant)

### Chapter XI.

SYMBOLS USED AND THEIR MEANING  
The book of the law and the system used in

teaching is the key to the correct understanding of the whole Bible.

The old covenant made with the literal seed of Abraham at Sinai was a national covenant which included both civil and religious teaching and government of the people.

Hence a system of gospel teaching became a part of that covenant, not that the government in any way could save men, but the design was to *teach them the gospel so they might be saved* through the everlasting covenant made in the beginning with all men and given first to Adam, second to Noah, and third to Abraham and finally confirmed by Christ while here. In contrast as to the time when the everlasting covenant was confirmed by Christ, it became second or new covenant, but was in reality in the beginning and always at all times saves by faith before or after Christ came.

The symbols used in the Mosaic covenant as an educational system were many, *each teaching some phase of the gospel*.

Whenever a female animal was used it taught that the first sin was committed by the mother of all Eve. Paul says she (Eve) was the first in transgression. Therefore the heifer without spot, the female goat, and the female lamb, all taught original sin inherited in the beginning and that it must be atoned for as well as a known sin. The male bullock, the male goat, and the male sheep referred to the individual sinner, also to Adam, the head of the race and his responsibility for the sins of the world. The lamb in its innocency represented Christ, the lamb of God, who knew no sin and was slain for the sins of the whole world, a pure sacrifice. Hence this lamb was used in the passover feast. The female goat was used by the common people for their sins of ignorance in civil transgressions. The male goat was used to make atonement for the Ruler, for his transgressions pertaining to civil rulership. The difference between the goat and the sheep, one especially referred to civil phases, while the sheep pertained more directly to the gospel phase.

The bullock was used by both the high priest and also the congregation for sins of ignorance and when the sin was made known to them showing responsibility in this life to know their duty and responsibility resting on them. The turtle dove and young pigeon was used where the individual was too poor to furnish the necessary animal. The flour baken in the pan was to teach, first, that man should not live by bread alone but by every word that proceeded from the mouth of God. Second, while the priest ate the bread he should realize that he should eat the word of God, that he might be able to feed the flock on God's word. Jer. 3.

The flour was mixed in oil, oil being the symbol of the spirit of God. It taught that the word of God was spirit and it was life, and it was necessary that the spirit accompany the study of the word of God, for it is the spirit that brings to remembrance and leads into all truth.

The wine used as a drink offering taught the importance of sound doctrine. Wine being the symbol of doctrine, whether false or sound. "When we are drunken with false doctrines we have been made drunken on the wine of fornication." All sacrifices were salted with salt, salt being a preservative, it taught the people to have those qualities in them of



faith and obedience that would save them. The ram was a grown sheep. It first represented Christ an offering of full growth. When offered as a ram of consecration and the blood touched to the ear, thumb and great toe of the one consecrated, it taught the hearing, feeling and the work of the hands, and feet were consecrated to the work whereunto he had been called and as Paul says not to be entangled with the affairs of this life. The Oil of consecration poured on the head, placed on the ear, thumb, and great toe taught the man who was consecrated to the work of God he must be anointed with the Holy Ghost before he can do God's work acceptable to God. So Christ, the great antitype of the Priesthood was anointed with the Holy Ghost before he began his ministry.

The earthen vessel used in the cleansing of the leper and then broken over the running stream, taught that we are clay and but an earthen vessel, and if healed, it is God alone that could do it. He being the water of life. The blood used to sprinkle before the veil and on the horns of the altar taught first, that life was in the blood. Lev. 16; and second, that Christ shed his blood on the cross and through his blood we are saved and given eternal life at the last day.

The eating of flesh of the passover lamb taught that they must eat the flesh of the Son of God and drink his blood.

The same as the bread and wine in the Lord's supper.

Water is a symbol of cleansing when used in a stream or fountain. It was said to Paul, "arise and wash away thy sins by baptism." Naman was commanded to wash seven times in Jordan. The great sea in the court of the temple for the washing of the people was to teach them the importance of thorough cleansing from sin. Water when used in connection with rain is doctrine. Deut. 32: 1-2. Doctrine, *if sound doctrine*, is that which purifies man and causes him to grow like the grass and herbs of the field. He is caused to grow by the dew and rain. (See our tract on Bible doctrine on this point.)

The burning of the animal to ashes taught the people that the second death would be caused by fire which would consume all to ashes who suffered the penalty. The water of purification taught the people by being sprinkled with it as made from the ashes that they could escape the second death. By being sprinkled the third day of their cleansing, showing faith in Christ and his resurrection the third day, and then on the seventh day being sprinkled again, they showed their faith that they would be resurrected at the beginning of the seventh thousand year, thus escaping coming up in the second resurrection at the second resurrection at the beginning of the eighth thousand year.

The defiled were required to stay out of the camp seven days which taught that our final inheritance would not be realized till after the millennium when the earth would be purified and given to the saints of the most high. The sprinkling of blood seven times taught that the blood of Christ would stand for the redemption of the earth the full seven thousand years before his work would be completed and all things put under his feet and the Kingdom then given to the Father that he might be all in all.

The slave and the debtor being released every

seventh year and set free, taught that all of God's children who wished to serve him would be set free at the beginning of the seven thousandth year. The laying of the land waste from tillage every seventh year taught that the seventh thousand year the earth would be desolate. Jer. 4. The taking of the goat called the scape goat into the wilderness, taught the binding of satan during the seventh thousand years. Rev. 20.

The high priest wore the twelve names representing the twelve tribes on his shoulders. The prophet says Christ bears the government on his shoulders and let all the twelve tribes cast all their cares on him for he bears us on his shoulders. The priest wore the twelve stones also on his breast, showing how Christ bears his children in his bosom, the true Abraham bosom in the parable of the rich man and Lazarus. The breast plate and the shoulder pieces were coupled together by a chain of gold (yellow) which taught that it is by faith that we believe that he careth for us in all our affliction. The breastplate was fastened to the Ephod with *lace of blue*. Ephod was the garment worn by the priest. This taught the people that they could only expect to have this relationship with the priest only by obedience to the commandments of God.

The Priest wore a girdle of *blue, yellow, purple, scarlet, and white*, which taught that all the principles of the gospel were bound together in the priest and that we should gird up the loins of our mind and comply with all requirements of God.

The burning of incense night and morning taught that the prayers of good people in the morning and evening devotions came up before the Lord as a sweet memorial before His throne.

No strange fire was permitted to be used in the censer but that which came from the golden altar was permitted, which signified that only the purified word and the law of God could be acceptable.

The tabernacle says Paul was a figure for the time present to represent the tabernacle which was in heaven which the Lord pitched and not man. The colors woven in the curtains taught the principle of both legal and spiritual principles connected with the redemption of man through the gospel. The land of Canaan was a type of the new earth. The divisions of the twelve tribes in their allotments was a type of the division of the new earth. Jerusalem was a type of the new Jerusalem. The seven days of creation was taken to teach seven thousand years, the seventh, the millenium, all of which time will be required for Christ to complete his work and restore the earth to its Eden beauty; when the eight thousandth year comes the saints will enter their final inheritance as taught by the child being circumcised on the eighth day. The feast of tabernacles, which was to commemorate the forty years in the wilderness taught how God's Remnant people would live over a similar experience when gathered out in the last days before Christ came. The feast of ingatherings taught that as the grain was gathered in the fall of the year, so the righteous would be resurrected in the end of the world. These are the principle things taught in the book of the law.

It must be clear to any reader the necessity of teaching that book now and knowing its lessons for it is the key to the whole scriptures and without it darkness must reign till it is known.



We made an offer at one time of a set of the four volumes of "The Inspired History of the World" to those who would like to donate them to their city libraries. We extend this again. Here is a letter gotten at the time of the previous offer.

Lincoln, Nebr., Feb. 7, 1929.

Mrs. Lucille Rupert Smith,  
Oklahoma City,  
Oklahoma.

Dear Madam:

The Board of Directors of this library wish to acknowledge with thanks the receipt of your gift of one set of four volumes of the "Inspired History of the World" by G. G. Rupert which were brought to the library by Mrs. Uptegrove.

Very truly yours,  
LUCILE HORNE,  
Lincoln City Library, Lincoln, Nebr.

### HOLDING THE FOUR WINDS

I am impressed with the wave of peace propaganda in the world, and while we know that, according to the Bible, there is no permanent peace, do you ever stop to realize God's hand in it all—"holding the four winds?" He is holding them for you and me—holding them till Israel is gathered out. And while we must preach and heed the warning of destruction we can also see the good in the teaching of brotherly love. It is for a purpose—the holding of the four winds.

Are you getting ready for the "gathering" while these winds are held?

Here are some of the press notices that are doing this work of "holding:"

WASHINGTON—Approval of the reservationless treaty draft proposed by Frank B. Kellogg, Secretary of State, has been volunteered by the Irish Free State, in its acceptance of the American invitation to participate in the negotiations to renounce war.

CHICAGO—The first half of the plan to outlaw war is coming so near to success that it is now high time to turn toward the second half, the building of a legal institution for peace, declared Dr. Charles C. Morrison, author of "The Outlawry of War," and editor of The Christian Century.

"A real court equipped with a code of real law, universally recognized as law and clothed with affirmative jurisdiction" is Dr. Morrison's definition of the needed institution.

(Rabbi Harry Levi, as quoted in the Boston Herald, Massachusetts):—The international heart is the only patriotic heart, for it so loves its own land that it would make it just to all others and keep it at peace with them. And it is the only religious heart, for religion means God and brotherhood, or it means nothing. Only he can be religious who, whatever his faith and however loyal to it, sees in all men the children of the same God who made him.

We would not deliberately hurt the members of our own families; but if we are all one, then people of every faith and land are our own and are entitled to the same consideration. If we really believed in

human unity, hate, prejudice, and war would be unknown.

(Rev. Frederick R. Griffin, D. D., in the Boston Evening Transcript, Massachusetts:—Jesus said, "They hated me without a cause;" yet there was an explanation. How could they hate him who spent his whole life in generous, tender, wise human helpfulness? Quite clearly, they hated him because they did not know him. They who hated him had built up a screen of ignorance. Pilate proved that because, when he saw Jesus face to face, he asked, "What hath he done?" Hatred, like suspicion, bitterness, jealousy, is the evil offspring of stubborn ignorance. During the long and terrible days of the war, there was developed a world-wide scourge of hatred because we lived in darkness and ignorance. That scourge has not wholly spent its force. We still have our international hatreds as we also have our racial hatreds, our sectarian and theological hatreds.

If any man hates another man or a race or a church, let him ask himself this question, What do I know? Until we know we should not judge, and when we know we will judge fairly.

(From an article in the Outlook, Toronto, Ontario, Canada):—When the nations of the world generally—their statesmen, admirals, generals, and all the rest, as well as their overburdened taxpayers—become thoroughly convinced that war is a colossal mistake, as well as a crime against humanity, that nothing permanent is gained by war, that nothing is permanently settled in this barbarous fashion, war will come to an end.

A good deal has been said in the press and elsewhere about the campaign of Lord Robert Cecil, a recent member of the Baldwin cabinet, who is devoting his time and strength to convincing the people of his own nation and others of the futility as well as the folly of great and burdensome armaments. Reference has recently been made in these columns to the speech on the subject of disarmament by Field Marshal Sir William Robertson.

"War," said Sir William, "has become a wholly detestable thing, and it is almost, if not quite, as disastrous to the victors as to the vanquished. Consequently, many people condemn it as a failure, hate

the very word 'war,' and demand all-round measures of disarmament.

### INDICATIONS OF WAR

Here are press items the opposite of the ones that are "Holding the four winds." So we know they can't be held much longer.

Here are a few words quoted from H. I. Phillips:

"Fifteen nations, including the seven major powers, have signed the Kellogg-Brian treaty. It renounces war for all time.

"Everybody hopes for the best, but figures show most nations of Europe have larger armies than ever, and that the projectile industries are booming.

"There are 3,000,000 men in the armies of Europe today and reliable reports do not show that they are weaving fruit baskets, making paper flowers or training to be pigeon and dove fanciers.

I hope you've all read Will Rogers article "War



is Nearer Than Prosperity," because I couldn't print it all and it surely is to the point. He shows how all Europe is just sitting on a "Powder Keg." He says: "We can't pick up a paper that from one to a hundred don't prophesy that Prosperity is just around the corner. But let me tell you that war is nearer around the corner than prosperity is."

Then he goes on into some detail regarding the ill-will between various nations, and then he writes:—"I try to read all that those old World Diplomats write over there, and there's not a line of it that is not in regard to another war. Their whole minds are on it."

And then here today (Nov. 11, Armistice Day) is an article I want you to read:

WASHINGTON, Nov. 10.—"Armistice Day Finds World Set for War—More Under Arms Now Than at End of Conflict, Says Writer—Mars Is Uppermost—Even Pacifist Labor Government of England Has Turned Militaristic:

"Twelve years ago Tuesday the thundering guns of the western front ceased firing. The first armistice was on. "The war that was to end war" was over.

Now, however, there are more men under arms than there were in 1914, and the warning rumble of another great conflict can be plainly heard just over the horizon. Mars stands jeering as the great powers, gathered at Geneva, struggle to find a way to stop the race for armaments.

Armistice day this year finds over 30,000,000 men under arms or in reserve in a world from which we were told 12 years ago, wars would be abolished. And for this fake security an already economically hard-hit populace are paying no less than \$4,300,000,000 a year.

In Washington, so unstable is world peace, the navy general board is preparing to ask congress for upward of \$1,000,000,000 for warships alone to bring our fleet up to parity.

In England, even the pacifist government of Premier MacDonald insists that no matter what others may do, Britain intends to maintain a big navy. So equivocal is the present peace that Britannia feels she must be prepared at any time to meet no telling what foe in no telling what corner of the globe.

In France, so on edge are their nerves, the general staff is strengthening both army and navy and throwing up fortifications along the 500 miles of their eastern frontier such as mortal man until now has never seen.

#### German Situation

In Italy, Dictator Mussolini has just told his legionnaires, "Fine words are good but cannons are better," and when he lifted his arm in Fascist salute and thunderingly asked acres of massed troops if they were ready to follow him in war, they thundered back, "We are!"

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